



2

1 Peter 2

"13 Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, 14 or to governors as sent by him for the punishment of evildoers and the praise of those who do right. 15 For such is the will of God that by doing right you may silence the ignorance of foolish men. 16 Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God. 17 Honor all people, love the brotherhood, fear God, honor the king.18 Servants, be submissive to your masters with all respect, not only to those who are good and gentle, but also to those who are unreasonable. 19 For this finds favor, if for the sake of conscience toward God a man bears up under sorrows when suffering unjustly. 20 For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God."

Why are Christians so stressed, when God is not?

3

What is the relationship of church & state?

CHURUN

#1 Respect TWO DOMAINS of responsibility.

Matthew 22:21

"Then render to Caesar the things that are Caesar's and to God the things that are God's."

5

We are ANOINTED,

"render to God"



It is taking our baptism seriously

ALIEN, AMBASSADORS



It is taking our mission seriously

Respect means respecting the proper order of the domains.

Matthew 6:24

"No one can serve two masters,"

Romans 12

- "1 I urge you therefore, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, which is your spiritual service of worship. 2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is,"
 - **1. Anointed -** We seek first the Kingdom of God.
 - **2. Alien -** We are in but not of this world.
 - 3. Ambassadors We show & share "good news".





8

Christians should never apply for "spiritual citizenship" with this world.

John 18:36

"Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting, that I might not be delivered up to the Jews; but as it is, **My kingdom is not of this realm.**"

Romans 12:2

"do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what the will of God is, that which is good and acceptable and perfect."

"New Covenant" Christians are KINGDOM builders (not nation builders).

They exercise their mission in DIFFERENT WAYS.

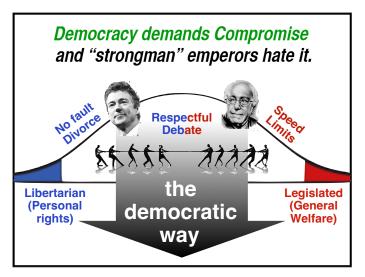
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American DNA "sacred cows"

personal rights,
physical wealth,
political power,

10





American exceptionalism (in a spiritual sense) must be nuanced very carefully.

Patriotism	Nationalism	Imperialism
"render to Caesar"	"the city on a hill"	"under God"
Pay taxes Salute the flag Honor the officials	Put USA first Defend USA policy Export USA values	USA (OT promises) USA savior of world USA is the new Israel

America is not a new "Israel" (holding a covenant with God), nor is it God's embassy on earth.

13

Our government is to promote "the general welfare".

"We the people of the United States, in order to form a more perfect **union**, establish **justice**, insure domestic **tranquility**, provide for the **common** defense, promote the **general welfare**, and secure the **blessings of liberty** to **ourselves and our posterity**, do ordain and establish this Constitution for the United States of America."

Constitution of the United States

14

Our government derives its powers NOT directly from God but through its citizens.

"We hold these Truths to be **self-evident**, that all Men are **created equal**, that they are endowed by their Creator with unalienable **Rights**, that among these are Life, Liberty, & the Pursuit of Happiness: — That to secure these Rights, Governments are instituted among Men, **deriving their just Powers from the Consent of the governed;"

The Declaration of Independence**

America is not a "cut flower" culture.



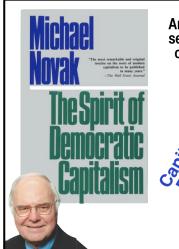
while denying its basis (root)



Every government has faith (religious) roots that address unavoidable questions.

What is the core of human nature?
What makes a law just or unjust?
What is the purpose of society?
What gives rulers, legitimacy?

15 16



America was founded as a secular state with the soul of a church respecting a generic god of nature.



Biblical ethical spirit

Without a Biblical ethical spirit:

Capitalism

becomes the exploitation of the "have nots" by the "have lots"

Democracy

becomes an endless litigation of rights or the marginalization of the minority by the majority.

Pluralism

dignifies every divergence as an individual right.

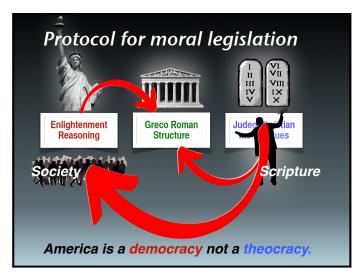
Competition

sidelines compassion, cooperation, and community.





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#4 As ambassadors we seek to influence a secular state with humane virtues that will Glorify God and civilize culture.

Our tools are Virtue, Voice, and Vote.

- We are peacemakers who nurture a culture where the Gospel can be seen & shared.
 - We model community that will inspire.
 - We influence legislation that promotes the general welfare of the nation.
 - We demonstrate peace that the world can't give, take away, or stop longing for.

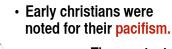
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The ambassador is above all a PEACEMAKER.

Matthew 5:9

"Blessed are the **peacemakers**, for they shall be called sons of God."

- Jesus was prophetically called "Prince of Peace."
 - Jesus' unlike Muhammad was never a military leader.



• The greatest peace is the Gospel.

Romans 12

"18 If possible, so far as it depends on you, be at peace with all men. 19 Never take your own revenge, beloved, but leave room for the wrath of God, for it is written, "Vengeance is Mine, I will repay," says the Lord. 20 "But if your enemy is hungry, feed him, and if he is thirsty, give him a drink; for in so doing you will heap burning coals upon his head." 21 Do not be overcome by evil, but overcome evil with good."

Jeremiah 29:7

"Seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf; for in its welfare you will have welfare."

Galatians 6:10

"So then, while we have opportunity, **let us do good to all people**, and especially to those who are of the
household of the faith."

As ambassadors we are called to challenge all people to be true to themselves as humans who bear the **IMAGE OF GOD** in this life.

John 10:10

"I came that they might have life, and might have it abundantly.

We sin and fall short of our calling to bear God's Image and need the Gospel -God's grace in the Word & Way of the Cross.

Romans 8:29

"For whom He foreknew, He also predestined to become conformed to the image of His Son,"

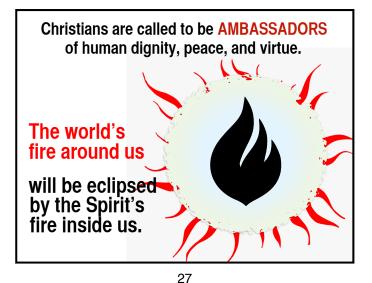
The "Way of the Cross" is a vital part of the ambassador's peacemaking.

In Matt.4:1-11 Satan tempts Jesus and us to build God's Kingdom with Satan as contractor.

- Spiritual over material food,
 - Servanthood over entitlement,
 - Means as a part of ends.

"8 Again, the devil took Him to a very high mountain, and showed Him all the kingdoms of the world, and their glory; 9 and he said to Him, "All these things will I give You, if You fall down and worship me." 10 Then Jesus said to him, "Be gone, Satan! For it is written, You shall worship the Lord your God, and serve Him only."

25 26



How can a Christian sleep well at night as an Anointed, Alien, Ambassador?

- 1. Take your baptism seriously 1 Pet.3:21
- 2. Perspective Resist Satan's bait Matt. 4:8-11
- 3. Expectation Limit your calling 1 Cor.5:12
- 4. Attitude Self sacrifice Phil.2:5-8
- 5. Charity Promote the general welfare Matt.7:21
- 6. Empathy Be a peacemaker Rom.12:18

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How to generate more light than heat in politics.

- VIRTUE, VOICE, VOTE We don't have the option of withdrawing.
- Stay homesick Don't place hope in political systems, America, or human leaders.
- Stay cool Political power, economic prosperity, military might, & social utopia are not the WAY.
- Promote the "general welfare" Discern what is in the public's best interest for the "long term."
- - Political systems are important but not more than political leaders.
 - Encourage wise civil servants who are both civil and servants of the people.

